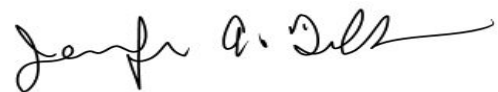


## WE HOPE YOU WILL JOIN US!

Please join us at this year's NPA Annual Convention, June 8 & 9, 2018, at The Marriott Cornhusker Hotel in Lincoln, Nebraska.

The convention is full of networking opportunities with pharmacy colleagues, as well as continuing education programs for pharmacists and pharmacy technicians designed to improve and expand practices for better patient care. New this year is a Friday breakfast program sponsored by Shire. We are also excited to have a very special guest - Nebraska Volleyball Head Coach, John Cook - speaking at lunch on Saturday.

The NPA strives to provide the best member experience and to help you meet the challenges of the many changes in healthcare. The convention is a prime time to exchange information, network, and stay on top of education. Your participation makes the convention stronger, our community stronger, and patient care stronger.



Jennifer Tilleman, PharmD, RP

**President**

Nebraska Pharmacists Association



Joni Cover, JD

**Chief Executive Officer**

Nebraska Pharmacists Association

# Friday, June 8

## Schedule of Events

6:30 am – 4:30 pm  
Registration

6:45 am – 7:45 am (*Doors close at 7:00 am*)  
**Breakfast sponsored by Shire**  
**Von Vendi, a Treatment Made Specifically for Von Willebrand's Disease**  
**Mary Lynn Moody, BSPHarm, Clinical Associate Professor and Assistant Dean for Business Development at the University of Illinois at Chicago**

8:00 am - 9:00 am  
**Pharmacogenomic Services in the Pharmacy**  
**Theresa Tolle, BPharm, FAPhA, Pharmacist/Owner, Bay Street Pharmacy**  
ACPE UAN 0128-0000-18-030-L04-P/T *Knowledge-based CPE Activity*  
Program Objectives:

1. Define and list the basics of pharmacogenetics.
2. Describe how to incorporate pharmacogenetics into community pharmacy practice.
3. Identify a pharmacogenetic protocol and how to overcome barriers.

9:00 am – 9:15 am  
Break

9:15 am – 10:15 am  
**What Pharmacists and Pharmacy Technicians Need to Know About Naloxone**

**Katharine Reisbig, PharmD, BCPS, Nebraska Medicine, Clinical Services Pharmacy Manager**

ACPE UAN 0128-0000-18-029-L01-P/T *Knowledge-based CPE Activity*  
Program Objectives:

1. Identify the signs and symptoms of overdose.
2. Describe how to administer naloxone.

10:15 am – 10:30 am  
Break

10:30 am – 11:30 am  
**HIPAA: A Review**

**Abbie Widger, Attorney at Law, Johnson Flodman Guenzel & Widger Law Firm**

ACPE UAN 0128-0000-18-028-L03-P/T *Knowledge-based CPE Activity*  
Program Objectives:

1. Define HIPAA and review regulations.
2. Examine recent cases and settlements.
3. Describe HIPAA policies and procedures regarding electronic devices and all types of social media.
4. Devise a plan for the use of and challenges of using electronic devices in facilities.
5. Identify recent texting guidelines.

11:30 am – 1:00 pm  
**LUNCH WITH EXHIBITORS**

1:00 pm – 2:00 pm  
**NETWORK CONNECTIONS**

- **Academia/Specialty Practice Network** – Nicole White, Chair
- **Chain Network** – Linda Guzman- Gonzales, Chair
- **Independent Network** – Trevor Bertsch, Chair
- **Hospital/Health-System Network** – Jerome Wohleb, Chair
- **Long-Term Care Network** – Sheryl Havermann, Chair
- **New Practitioner Network** – Jacelyn Watt, Chair
- **Pharmacy Technicians** – Christina Gerard, CPhT

2:00 pm – 2:15 pm  
Break

2:15 pm – 3:45 pm  
**Motivational Interviewing: Strategies to Improve Understanding Between Pharmacists, Pharmacy Technicians, and their Patients**  
**Patty Hawk, PhD, Associate Professor/Department Chair of Communication Studies, Nebraska Wesleyan University**

ACPE UAN 0128-0000-18-027-L04-P/T *Application-based CPE Activity*  
Program Objectives:

1. Identify ways to engage patients authentically as a way to reach understanding.
2. Demonstrate effective communication with patients through dialogue.

3:45 pm – 4:00 pm  
Break

4:00 pm – 5:00 pm  
**The Doctor Ordered, Huh? And You Wanna Do What?**  
**Rusty McKune, ATC, Sports Medicine Coordinator, Nebraska Medicine**

ACPE UAN 0128-0000-18-026-L04-P/T *Knowledge-based CPE Activity*  
Program Objectives:

1. Describe how to treat and support orthopedic conditions.
2. Identify when to refer an athletic injury for treatment.
3. Review nutritional options for athletes.

5:00 pm – 7:00 pm  
**NPA MEMBERSHIP MEETING, NPA AWARDS & SOCIAL**



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Pharmacists  
Association



# Saturday, June 9

## Schedule of Events

**6:30 am – 3:00 pm**  
**Registration**

**6:45 am – 7:45 am** (*Doors close at 7:00 am*)  
**Breakfast Program** (Topic & Speaker TBA)

**8:00 am – 9:30 am**

### **5 Keys to Improving Your Financial Fitness**

**Tim Church, PharmD, BCACP, CDE, Team Member,  
Your Financial Pharmacist**

ACPE UAN 0128-0000-18-025-L04-P/T *Application-based CPE Activity*

Program Objectives:

1. Explain why income does not equal financial success.
2. Identify current financial health by calculating net worth.
3. Review financial goals and create a budget that helps transform them into reality.
4. Identify major ways to protect income and determine adequate insurance coverage.
5. Analyze options to repay student loans and other debt and choose a plan that is consistent with goals.

**9:30 am – 9:45 am**  
**Break**

**9:45 am – 10:45 am**

### **Caring for Patients with Behavioral Health Disorders: Developing Competence and Confidence**

**Carla Cobb, PharmD, BCPP, Psychiatric Pharmacist,  
Capita Consulting**

ACPE UAN 0128-0000-18-024-L01-P/T *Application-based CPE Activity*

Program Objectives:

1. Describe factors that impact the care of patients with behavioral health (BH) disorders including access to care, stigma, and adherence.
2. Identify common opportunities for pharmacists to improve the health outcomes of patients with BH disorders.
3. Explain methods for improving medication adherence for patients with BH disorders.

**10:45 am – 11:00 am**  
**Break**

**11:00 am – Noon**

### **Drug Theft and Robbery**

**Chad Robacker, Group Supervisor, Tactical Diversion Squad, DEA  
Omaha**

ACPE UAN 0128-0000-18-023-L04-P/T *Knowledge-based CPE Activity*

Program Objectives:

1. Identify common mechanisms for employee theft of controlled substances.
2. Describe measures to prevent a pharmacy robbery.
3. Explain what to do during a robbery.
4. List the steps to be taken after a robbery or burglary.

**Noon – 1:30 pm**

### **Lunch**

**12:30 pm – 1:30 pm**

### **Dream Big, Dream Like A Champion**

**Nebraska Volleyball Coach, John Cook**

**1:30 pm – 3:00 pm**

### **Life Planning – Living a Life with Purpose**

**Dan Krick, Vice President, Organizational Development, Hexagon  
Lincoln**

ACPE UAN 0128-0000-18-022-L04-P/T *Application-based CPE Activity*

Program Objectives:

1. Describe the benefits of a Life Plan.
2. Examine the process of living a life that is consistent with one's purpose.
3. Prepare a Life Plan "template" that will help provide the framework for purpose, dreams, and goals regarding well-being components.

**3:00 pm – 3:15 pm**

### **Break**

**3:15 pm – 4:15 pm**

### **Pharmacy Law**

**Joni Cover, Chief Executive Officer, Nebraska Pharmacists  
Association; and Marcia Mueting, PharmD, Nebraska Pharmacists  
Association**

ACPE UAN 0128-0000-18-021-L03-P/T *Application-based CPE Activity*

Program Objectives:

1. Describe how recent revisions in statutes and regulations impact the practice of pharmacy.
2. Review Uniform Credentialing Act requirements.



Nebraska  
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## Pharmacist & Technician Registration

### Full Registration (Friday & Saturday)

Includes up to 11.50 hours of continuing pharmacy education for pharmacists and pharmacy technicians; access to handouts online; breakfasts; morning and afternoon refreshment breaks; lunch with exhibitors; and evening social.

### Friday Only Registration

Includes up to 5.50 hours of continuing pharmacy education for pharmacists and pharmacy technicians; access to handouts online; breakfast program; morning and after noon refreshment breaks; lunch with exhibitors; and evening social.

### Saturday Only Registration

Includes up to 6.00 hours of continuing pharmacy education for pharmacists and pharmacy technicians; access to handouts online; breakfast program; morning and afternoon refreshment breaks; and lunch.

## Student/Guest Registration

### Full Registration (Friday & Saturday)

Includes access to all continuing pharmacy education sessions; access to handouts online; breakfasts; morning and afternoon refreshment breaks; lunch with exhibitors; and evening social.

### Friday Only Registration

Includes access to Friday's continuing pharmacy education sessions; access to handouts online; breakfast program; morning and afternoon refreshment breaks; lunch with exhibitors; and evening social.

### Saturday Only Registration

Includes access to Saturday's continuing education sessions; access to handouts online; breakfast program; morning and afternoon refreshment breaks; and lunch.

## Location & Accommodations

The host hotel for the NPA's 2018 Annual Convention is The Marriott Cornhusker Hotel at 333 South 13th Street in Lincoln, Nebraska. For reservations, call 402-474-7474 and ask for the Nebraska Pharmacists group rate. Room block expires May 24, 2018.

## Breakfast

The breakfast programs on Friday and Saturday are free to all registered convention attendees and are the only breakfast option provided by the NPA. CPE is not available.

## Ticketed Events

### Event Registration Only

Registration for *Lunch with Exhibitors*, *Friday's evening social*, and *Saturday's lunch* may be purchased as stand alone items. They do not include access to any continuing education sessions, morning breakfasts, refreshment breaks, or program materials.

## Handouts

Speaker presentations and materials for the convention will be posted on the NPA website at [www.npharm.org](http://www.npharm.org) and available from the NPA convention app. Materials may be viewed or printed before and after the convention.

## Cancellation & Refund Policy

We understand that circumstances arise that require you to cancel or send a substitute. Cancelled registrations must be in writing. Cancellations received on or before May 25, 2018, will receive a refund in the amount paid less a 25% administrative fee. No refunds will be made after June 1, 2018. Please notify the NPA of any changes prior to the event to help facilitate the check-in process.

## Exhibitors \*at time of printing

AbbVie  
Allergan  
Avella Specialty Pharmacy  
Boehringer-Ingelheim  
Creighton University School of Pharmacy & Health Professions  
Dakota Drug  
Eli Lilly Diabetes  
Janssen Pharmaceuticals  
McKesson  
Nebraska Health Information Initiative  
Nebraska MEDS Drug Disposal  
Nebraska Total Care

Novo Nordisk  
Pfizer  
Pfizer Vaccines  
Pharmacists Mutual  
QS/1 Pharmacy Management Software  
RxPlus Pharmacies  
Shire  
Southeast Community College  
Velteck Associates  
Walgreens  
WellCare Health Plans of Nebraska  
Winter Wolf Consulting

## Convention Sponsor

Creighton University School of Pharmacy & Health Professions  
Nebraska Pharmacists Corporation  
National Association of Chain Drug Stores  
Shire

## Welcome Sponsor

Genoa Healthcare  
Smart-Fill

## Donations

Pharmacists Mutual  
Rx Systems



## GUEST SPEAKER: **JOHN COOK**



# DREAM BIG, DREAM LIKE A CHAMPION

Saturday, June 9, 12:30 pm – 1:30 pm  
Nebraska Volleyball Coach, John Cook

## Continuing Education



The 2018 NPA Annual Convention is sponsored by the Nebraska Council for Continuing Pharmacy Education (NCCPE). NCCPE is accredited by the Accreditation Council for Pharmacy Education (ACPE) as a provider of continuing pharmacy education. On Friday, June 8 and Saturday, June 9, 2018, pharmacists and pharmacy technicians may earn up to 11.5 contact hours (1.15 CEUs) of continuing pharmacy education (CPE) credits for attendance of the entire CPE activity and the completion of an activity evaluation. In order to receive CPE credits, participants must provide their NABP e-Profile ID number and birth date (MMDD). Credits will be reflected in the NABP CPE Monitor System no later than 45 days after the convention. For questions about CPE credits, call NCCPE at (402) 420-1500.

## Target Audience

Programming has been designed for pharmacists, pharmacy technicians, and student pharmacists in all practice settings who take part in the overall healthcare of patients and Nebraska residents.

## Exhibits

On Friday, June 8, exhibitors including pharmacy manufacturers, insurers, schools of pharmacy, and vendors will be on hand to discuss their newest products and services that may be a benefit to you.

## Networking and Events

Connect with colleagues during breaks, meals, and the pharmacy social. During Saturday's lunch, Husker Volleyball Coach, John Cook, will speak about his book, *Dream Like a Champion*, sharing the coaching and leadership philosophy that has enabled him to become one of the game's winningest coaches. Coach will be available to sign copies of his book which is available for sale at [amazon.com](http://amazon.com).



# ANNUAL CONVENTION REGISTRATION

Please print

Name \_\_\_\_\_ Phone \_\_\_\_\_

Badge Name \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/Zip \_\_\_\_\_

Guest/Spouse Name (if applicable) \_\_\_\_\_

### Convention Text Messages:

Cell Phone # \_\_\_\_\_

Sign-up to receive text alerts regarding convention activities. Message and data rates may apply. Reply STOP to end or HELP for help.

**Early Bird**  
On or Before  
**05/16/2018**    **On or After**  
**05/17/2018**



### Full Registration (Friday & Saturday)

Pharmacist	\$230	\$270	\$ _____
NonMember Pharmacist	\$330	\$370	\$ _____
Technician/Student	\$130	\$170	\$ _____
NonMember Technician/Student	\$180	\$220	\$ _____

### Friday Only Registration)

Pharmacist	\$160	\$200	\$ _____
NonMember Pharmacist	\$260	\$300	\$ _____
Technician/Student	\$100	\$140	\$ _____
NonMember Technician/Student	\$150	\$190	\$ _____

### Saturday Only Registration

Pharmacist	\$140	\$180	\$ _____
NonMember Pharmacist	\$240	\$280	\$ _____
Technician/Student	\$100	\$140	\$ _____
NonMember Technician/Student	\$150	\$190	\$ _____

### Event Registration Only

Friday Lunch & Exhibits	\$55	\$65	\$ _____
Friday Evening Social	\$45	\$55	\$ _____
Saturday Lunch	\$45	\$55	\$ _____

### Donations

NebPharmPAC	\$ _____
Nebraska Pharmacy Foundation	\$ _____

**REGISTRATION TOTAL** \$ \_\_\_\_\_

## Payment

**Check** (Payable to the NPA)

Check # \_\_\_\_\_

**Credit Card**

# \_\_\_\_\_

Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Sec. Code \_\_\_\_\_

Signature \_\_\_\_\_



### Mail

Nebraska Pharmacists Association  
6221 S. 58th St., Suite A  
Lincoln, NE 68516



### Mobile

www.npharm.org  
info@npharm.org



### Fax

402-420-1406